## **CIVIL COVER SHEET**

The JS 44 civil cover sheet and the information contained herein neither replace nor supplement the filing and service of pleadings or other papers as required by law, except as provided by local rules of court. This form, approved by the Judicial Conference of the United States in September 1974, is required for the use of the Clerk of Court for the purpose of initiating the civil docket sheet. (SEE INSTRUCTIONS ON NEXT PAGE OF THIS FORM.)

| purpose of initiating the errir a                                                                                                                                                                                             | oener sneet. (SEE n.SING C                                                                                                                                                      | 110110 011112111 11102 0                                                                                                                                                                         |                      | 14.1.)                                                                                                                                                                                 |                              |                                                                                                                            |                                                           |                                                                                                                                                                                                                                                     |                                   |                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------|
| I. (a) PLAINTIFFS                                                                                                                                                                                                             |                                                                                                                                                                                 |                                                                                                                                                                                                  |                      | DEFENDAN'                                                                                                                                                                              | TS                           |                                                                                                                            |                                                           |                                                                                                                                                                                                                                                     |                                   |                            |
| (b) County of Residence of First Listed Plaintiff (EXCEPT IN U.S. PLAINTIFF CASES)  (c) Attorneys (Firm Name, Address, and Telephone Number)                                                                                  |                                                                                                                                                                                 |                                                                                                                                                                                                  |                      | County of Residence of First Listed Defendant  (IN U.S. PLAINTIFF CASES ONLY)  NOTE: IN LAND CONDEMNATION CASES, USE THE LOCATION OF THE TRACT OF LAND INVOLVED.  Attorneys (If Known) |                              |                                                                                                                            |                                                           |                                                                                                                                                                                                                                                     |                                   |                            |
| II. BASIS OF JURISDI                                                                                                                                                                                                          | ICTION (Place an "X" in C                                                                                                                                                       | One Box Only)                                                                                                                                                                                    | III. CI              | <br>TIZENSHIP OF                                                                                                                                                                       | F PRIN                       | CIPA                                                                                                                       | L PARTIES                                                 | (Place an "X" in                                                                                                                                                                                                                                    | One Box.                          | for Plaintif               |
| ☐ 1 U.S. Government Plaintiff                                                                                                                                                                                                 | ☐ 3 Federal Question (U.S. Government Not a Party)                                                                                                                              |                                                                                                                                                                                                  |                      | (For Diversity Cases On                                                                                                                                                                |                              | DEF                                                                                                                        | In commonated on Dr                                       | and One Box fo                                                                                                                                                                                                                                      | or Defend PTF                     | <i>ant)</i> <b>DEF</b> □ 4 |
| Fiamun                                                                                                                                                                                                                        |                                                                                                                                                                                 |                                                                                                                                                                                                  | Citiz                |                                                                                                                                                                                        |                              |                                                                                                                            | 1 1                                                       |                                                                                                                                                                                                                                                     |                                   |                            |
| 2 U.S. Government<br>Defendant                                                                                                                                                                                                | ☐ 4 Diversity (Indicate Citizenship of Parties in Item III)                                                                                                                     |                                                                                                                                                                                                  | Citize               | en of Another State                                                                                                                                                                    | □ 2                          | <b>□</b> 2                                                                                                                 | Incorporated and I<br>of Business In A                    |                                                                                                                                                                                                                                                     | <b>□</b> 5                        | <b>□</b> 5                 |
|                                                                                                                                                                                                                               |                                                                                                                                                                                 |                                                                                                                                                                                                  |                      | en or Subject of a<br>reign Country                                                                                                                                                    | □ 3                          | <b>3</b>                                                                                                                   | Foreign Nation                                            |                                                                                                                                                                                                                                                     | □ 6                               | □ 6                        |
| IV. NATURE OF SUIT (Place an "X" in One Box Only)                                                                                                                                                                             |                                                                                                                                                                                 |                                                                                                                                                                                                  |                      | Click here for: Nature of Suit Code Descriptions.                                                                                                                                      |                              |                                                                                                                            |                                                           |                                                                                                                                                                                                                                                     |                                   |                            |
| CONTRACT                                                                                                                                                                                                                      |                                                                                                                                                                                 | DEDGOMAL BUILD                                                                                                                                                                                   |                      | ORFEITURE/PENALT                                                                                                                                                                       |                              |                                                                                                                            | KRUPTCY                                                   |                                                                                                                                                                                                                                                     | STATUT                            |                            |
| <ul> <li>□ 110 Insurance</li> <li>□ 120 Marine</li> <li>□ 130 Miller Act</li> <li>□ 140 Negotiable Instrument</li> <li>□ 150 Recovery of Overpayment<br/>&amp; Enforcement of Judgment</li> <li>□ 151 Medicare Act</li> </ul> | PERSONAL INJURY  □ 310 Airplane □ 315 Airplane Product Liability □ 320 Assault, Libel & Slander □ 330 Federal Employers'                                                        | PERSONAL INJUR  365 Personal Injury - Product Liability  367 Health Care/ Pharmaceutical Personal Injury Product Liability                                                                       |                      | .5 Drug Related Seizure<br>of Property 21 USC 8<br>0 Other                                                                                                                             | 81                           | ☐ 422 Appeal 28 USC 158 ☐ 423 Withdrawal                                                                                   |                                                           | ☐ 375 False Claims Act ☐ 376 Qui Tam (31 USC ☐ 3729(a)) ☐ 400 State Reapportionment ☐ 410 Antitrust ☐ 430 Banks and Banking ☐ 450 Commerce                                                                                                          |                                   |                            |
| ☐ 152 Recovery of Defaulted                                                                                                                                                                                                   | Liability                                                                                                                                                                       | ☐ 368 Asbestos Persona                                                                                                                                                                           | 1                    |                                                                                                                                                                                        | □ 8-                         | 40 Trade                                                                                                                   | emark                                                     | ☐ 460 Deports                                                                                                                                                                                                                                       |                                   |                            |
| Student Loans (Excludes Veterans)  153 Recovery of Overpayment of Veteran's Benefits  160 Stockholders' Suits  190 Other Contract 195 Contract Product Liability 196 Franchise                                                | □ 340 Marine □ 345 Marine Product Liability □ 350 Motor Vehicle □ 355 Motor Vehicle Product Liability □ 360 Other Personal Injury □ 362 Personal Injury - Medical Malpractice   | Injury Product Liability PERSONAL PROPER  370 Other Fraud 371 Truth in Lending 380 Other Personal Property Damage 385 Property Damage Product Liability                                          | □ 72<br>□ 74<br>□ 75 | LABOR  0 Fair Labor Standards Act 0 Labor/Management Relations 0 Railway Labor Act 1 Family and Medical Leave Act 0 Other Labor Litigation                                             | □ 8:<br>□ 8:<br>□ 8:<br>□ 8: | SOCIAL SECURITY  □ 861 HIA (1395f) □ 862 Black Lung (923) □ 863 DIWC/DIWW (405(g)) □ 864 SSID Title XVI □ 865 RSI (405(g)) |                                                           | □ 470 Racketeer Influenced and Corrupt Organizations □ 480 Consumer Credit □ 490 Cable/Sat TV □ 850 Securities/Commodities/ Exchange □ 890 Other Statutory Actions □ 891 Agricultural Acts □ 893 Environmental Matters □ 895 Freedom of Information |                                   |                            |
| REAL PROPERTY                                                                                                                                                                                                                 | CIVIL RIGHTS                                                                                                                                                                    | PRISONER PETITIO                                                                                                                                                                                 |                      | 1 Employee Retirement                                                                                                                                                                  |                              | EDERA                                                                                                                      | AL TAX SUITS                                              | Act                                                                                                                                                                                                                                                 |                                   |                            |
| □ 210 Land Condemnation □ 220 Foreclosure □ 230 Rent Lease & Ejectment □ 240 Torts to Land □ 245 Tort Product Liability □ 290 All Other Real Property                                                                         | □ 440 Other Civil Rights □ 441 Voting □ 442 Employment □ 443 Housing/ Accommodations □ 445 Amer. w/Disabilities - Employment □ 446 Amer. w/Disabilities - Other □ 448 Education | Habeas Corpus:  463 Alien Detainee  510 Motions to Vacate Sentence  530 General  535 Death Penalty Other:  540 Mandamus & Oth  550 Civil Rights  555 Prison Condition  Conditions of Confinement | □ 46                 | Income Security Act  IMMIGRATION 2 Naturalization Applica 5 Other Immigration Actions                                                                                                  | □ 8′                         | or Do                                                                                                                      | s (U.S. Plaintiff<br>efendant)<br>-Third Party<br>SC 7609 | <ul> <li>□ 896 Arbitration</li> <li>□ 899 Administrative Procedure         Act/Review or Appeal of             Agency Decision     </li> <li>□ 950 Constitutionality of             State Statutes</li> </ul>                                       |                                   |                            |
|                                                                                                                                                                                                                               | moved from                                                                                                                                                                      | Appellate Court                                                                                                                                                                                  |                      | pened And (spe                                                                                                                                                                         | other Dist<br>ecify)         | trict                                                                                                                      | ☐ 6 Multidistr<br>Litigation<br>Transfer                  |                                                                                                                                                                                                                                                     | Multidis<br>Litigatio<br>Direct I | on -                       |
| VI. CAUSE OF ACTIO                                                                                                                                                                                                            |                                                                                                                                                                                 | atute under which you a                                                                                                                                                                          | re filing (1         | Oo not cite jurisdictional                                                                                                                                                             | l statutes u                 | nless di                                                                                                                   | versity):                                                 |                                                                                                                                                                                                                                                     |                                   |                            |
| VII. REQUESTED IN COMPLAINT: CHECK IF THIS IS A CLASS ACTION UNDER RULE 23, F.R.Cv.P.                                                                                                                                         |                                                                                                                                                                                 |                                                                                                                                                                                                  | N D                  | DEMAND \$ CHECK YES only if demanded in complaint:  JURY DEMAND: □ Yes □ No                                                                                                            |                              |                                                                                                                            |                                                           |                                                                                                                                                                                                                                                     |                                   |                            |
| VIII. RELATED CASI<br>IF ANY                                                                                                                                                                                                  | E(S) (See instructions):                                                                                                                                                        | JUDGE                                                                                                                                                                                            |                      |                                                                                                                                                                                        |                              | OCKF                                                                                                                       | T NUMBER                                                  |                                                                                                                                                                                                                                                     |                                   |                            |
| DATE                                                                                                                                                                                                                          |                                                                                                                                                                                 | TORNEY (                                                                                                                                                                                         | OF RECORD            |                                                                                                                                                                                        |                              |                                                                                                                            |                                                           |                                                                                                                                                                                                                                                     |                                   |                            |
|                                                                                                                                                                                                                               |                                                                                                                                                                                 |                                                                                                                                                                                                  |                      |                                                                                                                                                                                        |                              |                                                                                                                            |                                                           |                                                                                                                                                                                                                                                     |                                   |                            |
| FOR OFFICE USE ONLY                                                                                                                                                                                                           |                                                                                                                                                                                 |                                                                                                                                                                                                  |                      |                                                                                                                                                                                        |                              |                                                                                                                            |                                                           |                                                                                                                                                                                                                                                     |                                   |                            |
| RECEIPT # AM                                                                                                                                                                                                                  | MOUNT                                                                                                                                                                           | APPLYING IFP                                                                                                                                                                                     |                      | JUDGI                                                                                                                                                                                  | Е                            |                                                                                                                            | MAG. JU                                                   | DGE                                                                                                                                                                                                                                                 |                                   |                            |